The.111. voke of Fame, Fol.celievil,

As smalas menmave feat evel in annual In the deferte of Lybye and and and and De no maner creature is on along to the That is viorned by nature De lawe I, me to rede or wille D Chill thought A, that are in bliffe From fanton and illusion in the design word De faue, and with devocyon Dyne ven to the neuen T catte and and and Tho was I ware, to at the laste That faite by the some on hie and and As henne myght I with mine ever all and Methought I sawe an Egle soze But that it semed moche more and all the Than I had anye Egle pleine This is as fothe as death certaine At was of golde and hone to bright That never fawe men foche a fight But of the heuen had pwonne and a same Al newe of god another forme masso as on E So hone the Egles fethers bright And som what downwarde gan it light.

Explicit liber primus.



Nowe herhen everye manner man
Chat Englishe binder
stande can
And lysteth of my dreine
to here
for now at erst wal ye lere
So sely and so dredefull a

bylyon
That I laye neither Scipion
Re kinge Pabugodonofoze
Pharao, Turnus, ne Alcanoze
Re metten foche a dzeme asthis
Rowe faire blifful, O Cipzis
So be my fauour at this time
That ye me tendice and rime
Helpeth, that in Pernaso dwel
Befyde Elicon the clere wel

D thought, that wrote al that I met And in the treforie it fet Df my braine, nowe that men fe If any bertue in the be To tel al my dreme aright Rowe kithe thy engin and thy might

This Egle of whiche I have you tolde

That with fethers hone at of golde
whiche that so hie gan to soze
I gan beholde moze and moze
To sene her beaute an the wonder
But never was that dente of thunder

De that thinge that men cal foudze That fmite fomtime a toure to poudre And in his swifte comminge brende That to fwithe gan down warde discende As this foule whan it behelde That Ja rowme was in the felde And with his arim pawes aronge within his warpe nailes longe Me fleyng at a swappe be hence And with his fours again by wente Me cariyng in his clawes farke As lyghtly as I had ben a larke Howe hee I cannot tellen powe For I came by, Initineuer howe for so affonted an asmened Mas every bertue in me beued mbac with his fours and my died That al my felinge gan to deed for why, it was a great affrage

Thus I longe in his clawes lave Til at laft be to me speake all am In mannes voice, and faid a wake And be not agait to for thame And called me tho by my name And for A mulde better abraide Me to a wake, thus he faide Right in the same boice and semin That bleth one that I can neuin And with that voice sotheto saine My minde came to me againe for it was goodly faide to me Sonasit neuer wonte to be And here withal I gan to ffere As he me in his fete bere Til that befelte that I had beate And felte electro mine bearce beace And tho can be me to disporte And with gentel wordes me comforte Anfaid twyle, faint Mary Thou arte a noyous thinge to cary And nothinge nedeth it verde For allo wife god belpe me As thou no harme halte ha ue of this And this cale that betidde the is As for thy lore and for thy prowe Lette fe, darft thou loke vet nowe Be ful enfured boldely am thy frende, and ther with a Gan for to wonder in my minde

D God (p J) that maded al kinde Shal I none otherwise die Wheder Jone wil me stellysie D2 what thing maye this signisse I am neither Enocke ne Pelye Pe Romulus, ne Ganemede

Cec.p.

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@ee.p.

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